

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES JULIEN
133 Beach Grove Dr.
Reserve, LA 70084

2. Office Sought (Include title of office as well)

Parish President
St. John the Baptist
Parish/Reserve, LA
St. John Parish

OFFICE USE ONLY

Report Number: 53376

Date Filed: 10/31/2015

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/15/2015 through 9/24/2015

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
X 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CHARLES JULIEN
133 Beechgrove
Reserve, LA 70084

7. Full Name and Address of Treasurer

CHARLES C JULIEN
133 Beechgrove
Reserve, LA 70084

9. Name of Person Preparing Report LATOYA K JULIEN

Daytime Telephone 985-210-4073

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 31st day of October, 2015.

Charles Julien

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-782-9291

Daytime Telephone

Charles C Julien

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 10,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 10,850.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 10,850.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 19,107.28 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 19,107.28 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 10,850.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 19,107.28 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$-8,257.28 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAILEY-MCAFFREY BAILEY-MCAFFREY 1905 Clearview Prky Suite A Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/27/2015 | \$500.00 | \$500.00 |
| VINCENT G CARBO 1337 Jones Ponchatoula, LA 70454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2015 | \$200.00 | \$200.00 |
| DIMETRIA CARTER 1 Mt. Airy, LA 70051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2015 | \$100.00 | \$100.00 |
| BRODRICK GRUBB 7808 Jeanette New Orleans, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2015 | \$1,000.00 | \$1,000.00 |
| WASTE WATER DISPOSAL INC 3270 W Airline Hwy Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/22/2015 | \$2,000.00 | \$2,000.00 |
| HALEY LAW FIRM LLC 650 Pordras New Orleans, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/22/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LLOYD D MCCLATCHEY III 19443 Pebble Beach Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/14/2015 | \$500.00 | \$500.00 |
| SOUTHERN STRATEGY GROUP NLA, LLC PO Box 5058 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/28/2015 | \$1,000.00 | \$1,000.00 |
| CAREY ROUSSEL 1 Muirfield LaPlace, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$100.00 | \$100.00 |
| GENESIS INFORMATION SERVICES, INC 9605 Jefferson Hwy New Orleans, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/28/2015 | \$500.00 | \$500.00 |
| LARRY SORAPURU JR CAMPAIGN 502 Edgard, LA 70049 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$150.00 | \$150.00 |
| TRAVIS TURNER 1026 Worthy Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/10/2015 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| A3M VACUM SERVICES 3270 W Airline Hwy Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2015 | \$1,000.00 | \$1,000.00 |
| VIC 3 CHESTER VICTOR 1 LaPlace, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2015 | \$1,500.00 | \$1,500.00 |
| JAMES WAGNER 299 Belle Terre LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2015 | \$250.00 | \$250.00 |
| YOUNGER & ASSOCIATES, INC YOUNGER & ASSOCIATES, INC PO Box 1181 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/27/2015 | \$750.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 10,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u> | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AD SUGAR QUEEN PAGET ADVERTISING LaPlace LaPlace, LA 70068 | 07/31/2015 | Sugar Queen Ad Book | \$ 125.00 |
| DANITA RAYFIELD BAYOU BREEZE BAND Beechgrove Reserve, LA 70084 | 09/21/2015 | Band for Rally | \$ 900.00 |
| CAMPAIGN DIMETRIA CARTER Garyville Garyville, LA 70051 | 08/03/2015 | Campaign Contribution ck #106 | \$ 100.00 |
| AD MT. NEBO BAPTIST CHURCH River Road LaPlace, LA 70051 | 07/14/2015 | Ad Book for Church ck #1205 | \$ 50.00 |
| FEES QUALIFYING CLERK OF COURT Edgard Court House Edgard, LA 70049 | 09/08/2015 | Qualifying Fees | \$ 450.00 |
| WOOD/TIES HOME DEPOT LaPlace LaPlace, LA 70068 | 07/01/2015 | Wood for signs | \$ 190.59 |
| DRINKS/LIQUOR WINN DIXIE Airline LaPlace, LA 70068 | 01/15/2015 | Drinks/Liquor for Captain Charles | \$ 300.00 |
| MEETING ST. JOHN PARISH FIRE HOUSE Edgard Edgard, LA 70049 | 08/28/2015 | Meeting on the West Bank ck 1207 & 1208 | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$2,415.59 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GAS MONICARLO GAS STATION Garyville Garyville, LA 70049 | 07/27/2015 | Gas | \$ 62.72 |
| GAS MONICARLO GAS STATION Garyville Garyville, LA 70049 | 07/27/2015 | Gas | \$ 57.70 |
| GAS MONICARLO GAS STATION Garyville Garyville, LA 70051 | 08/31/2015 | Gas | \$ 69.40 |
| GAS ROADRUNNER GAS STATION Airline/Central Ave Reserve, LA 70084 | 07/30/2015 | Gas | \$ 60.56 |
| CHOICE INTERNATIONAL 516 E Airline Hwy LaPlace, LA 70084 | 08/21/2015 | Campaign Kickoff | \$ 500.00 |
| DONATION QUINN JOHNSON Edgard Edgard, LA 70049 | 07/22/2015 | Donation to 2nd African Church | \$ 260.82 |
| CARPENTER LESLIE MILES Chad B. Baker Reserve, LA 70084 | 07/13/2015 | Building signs | \$ 1,791.18 |
| ADVERTISING BRIAN FREE MINISTRIES 1518 Airline Hwy LaPlace, LA 70068 | 06/08/2015 | Radio Advertising | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,902.38 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| L'OBSERVATEUR NEWSPAPER 116 Newspaper LaPlace, LA 70068 | 06/16/2015 | Newspaper Ad | \$ 144.00 |
| TICKETS TICKETPRINTING PRINTING.COM TicketPrinting.com 22 South Central Avenue Harlowton,, MT 59036 | 06/13/2015 | Event Tickets | \$ 241.34 |
| CHURCH THE RIGHT CHOICE PROJECT Same LaPlace, LA 70068 | 06/16/2015 | Donation/Ad ck #1202 | \$ 350.00 |
| CHAIRS/TABLES CARLA PROUT 1 Caimbridge LaPlace, LA 70068 | 04/17/2015 | Chairs/Tables | \$ 1,100.00 |
| LABELLE PLACE RECEPTION CENTER 1905 W. Airline Highway LaPlace, LA 70084 | 09/13/2015 | Fundraiser | \$ 1,000.00 |
| AD WEST ST. JOHN HIGH SCHOOL 1 Ram Drive Edgard, LA 70049 | 09/02/2015 | Advertisement | \$ 200.00 |
| SIGNS LAMAR SIGNS 16066 Lamonte Dr Hammond, LA 70403 | 08/03/2015 | Signs | \$ 500.00 |
| CAMPAIGN LARRY SORAPURU Edgard Edgard, LA 70049 | 08/28/2015 | Tickets for Sorapuru Campaign ck #1211 | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$3,595.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ESJE ST. JOHN SCHOOL BOARD ST. JOHN PARISH 400 Ory Drive Reserve, LA 70084 | 04/17/2015 | Fundraiser/Captain Charles | \$ 750.00 |
| EAST ST. JOHN ST. JOHN SCHOOL BOARD ST. JOHN PARISH 400 Ory Drive Reserve, LA 70084 | 01/24/2015 | Fundraiser/Cupid | \$ 750.00 |
| CARDS/STICKERS JOE STEWART 2088 Lafitte Dr LaPlace, LA 70068 | 06/09/2015 | Cards/Stickers | \$ 435.70 |
| INVITE JOE STEWART same LaPlace, LA 70068 | 08/03/2015 | Door Hangers & Invites | \$ 638.00 |
| SIGNS JOE STEWART 2088 Lafitte Dr LaPlace, LA 70084 | 07/24/2015 | Signs | \$ 4,500.00 |
| SIGNS JOE STEWART same LaPlace, LA 70068 | 06/23/2015 | 4x8 signs ck #1203 | \$ 2,675.00 |
| GAS STATION MONICARLO FUEL STOP 1803 Hwy 61 Garyville, LA 70051 | 07/23/2015 | Gas | \$ 60.82 |
| PAINT SHERWIN WILLIAMS Airline LaPlace, LA 70068 | 06/29/2015 | Paint for signs | \$ 144.45 |
| 3. SUBTOTAL (optional) | | | \$9,953.97 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RADIO BRIAN LEWIS YES WGUP Airline LaPlace, LA 70068 | 08/31/2015 | Radio Advertisement ck #1209 | \$ 240.00 |
| 3. SUBTOTAL (optional) | | | \$240.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 19,107.28 |

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